PONCA TRIBE OF NEBRASKA TRIBAL COUNCIL AGENDA

MARCH 21, 2023 4:00 PM LOCAL TRIBAL OFFICES/LIFESIZE

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- a. Invocation
- b. Roll Call
- II. APPROVAL OF AGENDA

III. CONSENT CALENDAR - MOTION

- a. March 14, 2023 Minutes
- b. March 18, 2023 Minutes
- c. IV E Section 1 Submittal to Region VII ACF Office
- d. Modivcare Contract
- e. Title VI Plan for Transit Update
- f. RFP Norfolk Walk in Freezer
- g. Interim CEO Tribal Affairs January 2023 Monthly Report
- h. Robert Wood Johnson Culture of Health Prize Application
- i. FY22 Indian Housing Block Grant Annual Performance Report (APR)
- j. FY22 IHBG American Rescue Plan (ARP) Annual Performance Report
- k. IHBG Competitive Grant APR
- 1. HR February Monthly Report
- m. Ratifications
- IV. OTHER BUSINESS
- V. EXECUTIVE SESSION
 - a. Employee #1511 Evaluation Date and Annual Merit Increase MOTION
 - b. Osni Board Applications DISCUSSION/MOTION
- VI. ADJOURN

AGENDA ITEM REQUEST

(for employees only)

DATE SUBMITTED: February 27, 2023

All Agenda Item Requests must be approved and submitted with all supporting documents to Jan Colwell, Executive Assistant to Tribal Council by 10 AM the Wednesday prior to the Tuesday Council Meeting.

| Tribal Council Meeting Date: March 21, 2023 |
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| Regular SessionXX Executive Session |
| Subject: IV-E Development Plan Pre-Print Section I approval |
| ACTION REQUEST: (Please describe request in the form of a motion) |
| _Motion to approve the draft of Section I and its submission to the Region VII ACF office. |
| Will there be support materials for this agenda item? _XXYesNo (If there are support materials, one copy must be attached) Submitted By APPROVED |
| Pospisil and Courtney Chavez |
| Revised 1/24/23 |

AGENDA ITEM REQUEST

(for employees only)

DATE SUBMITTED: 3/10/23

All Agenda Item Requests must be approved and submitted with all supporting documents to Jan Colwell, Executive Assistant to Tribal Council by 10 AM the Wednesday prior to the Tuesday Council Meeting.

| Tribal Council Meeting Date: 3 /21 / 23 |
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| Regular Session Executive Session |
| Subject: Modivoure Contract |
| ACTION REQUEST: (Please describe request in the form of a motion) |
| Motion to approve the Modivaire Contract |
| allowing fonce Express to become a |
| Medicaid provider for non-emergency |
| transportation. |
| Will there be support materials for this agenda item?YesNo (If there are support materials, one copy must be attached) |
| Submitted By: Muli Whight |
| APPROVED Executive Management |
| Who will be present at the TC Mtg. in regards to this Agenda Item? Dani Wingh |

Revised 1/24/23

AGENDA ITEM REQUEST (for employees only)

DATE SUBMITTED: 3/10/23

All Agenda Item Requests must be approved and submitted with all supporting documents to Jan Colwell, Executive Assistant to Tribal Council

| by 10 AM the Wednesday prior to the Tuesday Council Meeting. |
|--|
| Tribal Council Meeting Date: 3 /21 / 23 |
| Regular Session Executive Session |
| Subject: Title VI Plan |
| ACTION REQUEST: (Please describe request in the form of a motion) |
| Motion to approve the updated Title VI plan for Transit. |
| Title VI plan for Transit. |
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| Will there be support materials for this agenda item?YesNo (If there are support materials, one copy must be attached) |
| Submitted By: Wani Whigh |
| APPROVED Executive Management |
| Who will be present at the TC Mtg. in regards to this Agenda Item? Dani Wight |
| |

Revised 1/24/23

AGENDA ITEM REQUEST (for employees only)

| DATE SUBMITTED:3/8/2023 |
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| All Agenda Item Requests must be approved and submitted with al supporting documents to Jan Colwell, Executive Assistant to Tribal Counci by 10 AM the Wednesday prior to the Tuesday Council Meeting. |
| Tribal Council Meeting Date: 3 121123 |
| Regular Sessionx Executive Session |
| Subject:Replacement of Norfolk Walk-In Freezer |
| ACTION REQUEST: (Please describe request in the form of a motion) |
| Requesting Tribal Council motion to approve Request for Purchase to replace Norfolk Walk-In Freezer unit(s) with Walk-in Cooler and Freezer Unit utilizing Special Diabetes Program for Indians Funds for Buffalo Meat Storage in the amount of \$49,948.67 (includes tribal tax). |
| Will there be support materials for this agenda item?xYesNo (If there are support materials, one copy must be attached) |
| Submitted By:Rebecca Tamayo |
| APPROVED Executive Management |
| Who will be present at the TC Mtg. in regards to this Agenda Item? |
| Rebecca Tamayo or Rhiannon Pitzl |
| Revised 1/24/23 |

AGENDA ITEM REQUEST (for employees only)

| DATE SUBMITTED: <u>3/13/2023</u> |
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| All agenda item requests must be approved by the Tribal Business Manager and forwarded to the Niobrara Office, Attn: Jan Colwell <u>five (5)</u> working days before the meeting. |
| |
| Meeting of: X Tribal Council Executive Committee |
| Meeting Date: <u>3/21/2023</u> |
| Subject: Robert Wood Johnson Culture of Health Prize |
| ACTION REQUEST: (Please describe request in the form of a motion) |
| Motion to approve applying for the Robert Wood Johnson Culture of Health Prize. |
| Will there be support materials for this agenda item? X YesNo (If there are support materials, one copy must be attached) |
| Submitted By: Stephanic Geery-Zink, Grants Director |
| APPROVED Executive Management |

AGENDA ITEM REQUEST

(for employees only)

| DATE SUBMITTED: <u>03 / 10 / _</u> 2023 | |
|---|--|
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All Agenda Item Requests must be approved and submitted with all supporting documents to Jan Colwell, Executive Assistant to Tribal Council by 10 AM the Wednesday prior to the Tuesday Council Meeting.

| Tribal Council Meeting Date: 03/21/_2023 | | |
|---|--|--|
| Regular SessionXExecutive Session | | |
| Subject: Northern Ponca Housing Authority | | |
| ACTION REQUEST: (Please describe request in the form of a motion) | | |
| FY 2022 Indian Housing Block Grant Annual Performance Report (APR) – MOTION | | |
| 2. FY 2022 IHBG – American Rescue Plan (ARP) Annual Performance Report – MOTION | | |
| IHBG – Competitive Grant APR – MOTION | | |
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| | | |
| Will there be support materials for this agenda item?XYesNo (If there are support materials, one copy must be attached) | | |
| Submitted By: <u>Josy Nathan</u> | | |
| APPROVEDExecutive Management | | |
| Who will be present at the TC Mtg. in regards to this Agenda Item? | | |

Revised 1/24/23